

LUMBEE TRIBE OF NORTH CAROLINA

6984 NC Hwy 711 W Pembroke, NC 28372 (910) 521-2843



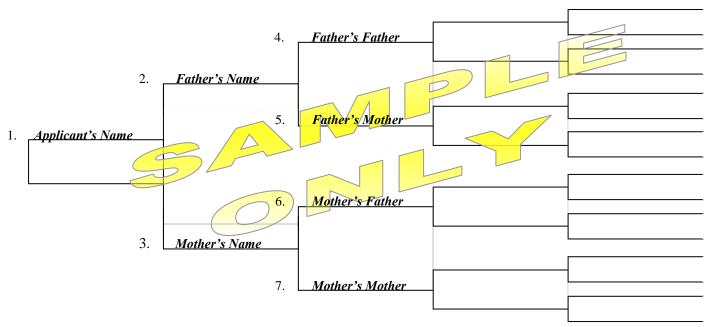
PLEASE READ ALL INSTRUCTIONS BEFORE BEGINNING

INSTRUCTIONS FOR THE APPLICATION FOR ENROLLMENT

- 1. Please print in **BLACK** ink and complete **ALL** information.
- 2. You must be 18 years of age or older to complete this application.
- 3. If the applicant is adopted or the applicant is enrolling adopted children, please indicate so in check boxes provided and request additional lineage chart.
- 4. Applicant that is enrolling children under the age of 18 must indicate in the check box provided (if not indicated the children will not be enrolled).
- 5. Children under the age of 18 do not need to fill out a separate application; they can be enrolled under biological parent(s) application.
- 6. Applicant must sign under the Adult Consent Agreement section for the application to be processed.

INSTRUCTIONS FOR THE LINEAGE CHART

- 1. Please print in **BLACK** ink.
- 2. If the applicant is adopted or the applicant is enrolling adopted children, the applicant <u>must</u> duplicate the lineage chart and complete a chart for Natural Lineage and Adopted Lineage for each adopted individual.
- 3. Indicate whether the lineage chart is **natural lineage** or **adopted lineage** in the check box provided.
- 4. The applicant (including applicants that are enrolled parents) is **required** to complete the lineage chart.
- 5. The LINEAGE CHART has to be extended as far as possible in the following format:

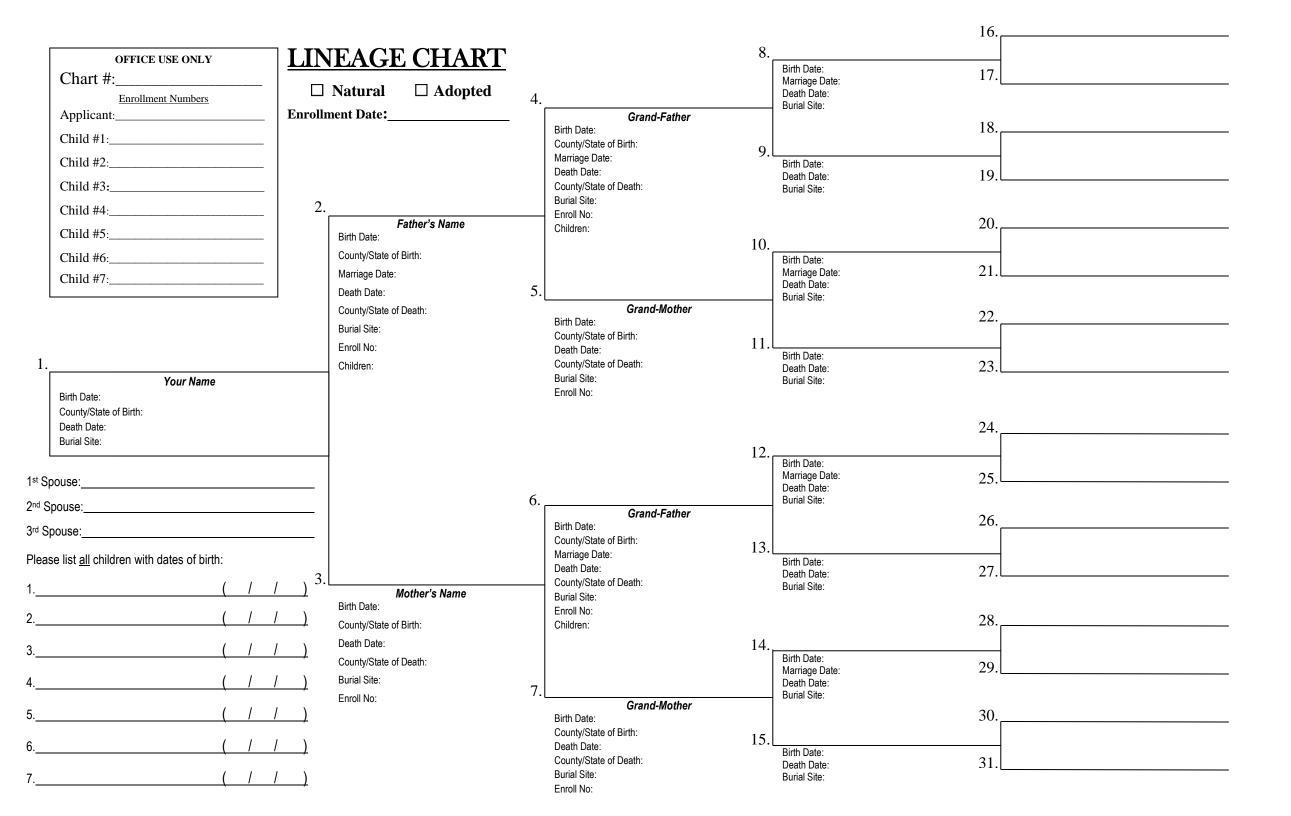


- Please include maiden names in parenthesis, (), for females listed on chart if known.
- Add as **much** information as possible on birth date, county/state of birth, marriage date, death date, county/state of death, burial site, enrollment number, and children for all persons identified on lines 2 through 15. If information is not known, please leave blank.
- 6. List the name(s) of applicant's spouse(s) from marriage(s) in designated area.
- 7. List all children with dates of birth in area provided.

UPON COMPLETION OF APPLICATION FOR ENROLLMENT AND LINEAGE CHART

- 1. Applicant must attend a Lumbee History Culture Class prior to applying (schedule will be posted on the website and Facebook).
- 2. Applicant must come into the Office of Enrollment and Records located at 6984 NC Hwy 711 W, Pembroke, NC 28372 to apply for membership. FORMS THAT ARE MAILED IN OR DROPPED OFF AT OUR OFFICE WILL NOT BE ACCEPTED.
- 3. Applicant must provide **COUNTY ISSUED CERTIFIED** <u>birth certificates</u> (**NO** mother's copies) or <u>death</u> <u>certificates</u> (does not have to be certified) that list the parents' names for the following:
 - √ Applicant
 - $\sqrt{\text{All children under the age of 18 (if permission is given to enroll them)}}$
 - ✓ Persons identified as #2-#7 on Lineage Chart (No birth certificates required for Non-Lumbees)
 - √ Birth Certificates must provide name of Lumbee parent(s)
- 4. Applicants, 18 and over, must have a valid ID or other proof of identity.
- 5. If the applicant is eligible for enrollment, an enrollment number will be issued to them and any minor children, provided documentation has been supplied on behalf of the children. A Lumbee tribal enrollment card will then be issued to all who are present; certificates of enrollment can be issued to minors who are not.
- 6. Applications will only be accepted during **OPEN ENROLLMENT!**

For additional information, you may call (910) 522-5468 or by email enrollment@lumbeetribe.com.





All applicants must present him/herself in person for the purpose of enrollment, except that parent(s) or legal guardian(s) may enroll children under the age of 18 without the child being present.

Check all that apply (Applicant m	ust be Lumbee by na	itural (biol	ogical) desce	nt):	Date:			
Enrollment #:	C	hart #:			□ <u>o</u> :	ffice Use (<u>Only</u> – Reassignii	ng Chart #
☐ Enrolling (Please complet	te ALL Sections.):	Myself	1	Minor Child	ren Only	N	Myself and Minor	Children
☐ Applicant is Adopted.								
		SECTI	ON I. SI	ELF				
1. Please Print Full Name of App	olicant:							
First Name Middle N	Vame	Maio	den Name (fer	nale)		Last N	lame	
2. Mailing Address:								
Address 3. Street Address (if different fro	City om mailing):		State	Z	Cip		County	
Address 4. Phone Numbers:	City		State	Z	Zip	Hood of	County f Household	
4. Fhone Numbers: Home: ()	Call/O	thom: ()		_			
	Veteran:				r Tribal Pur	Yes		
☐ Male ☐ Female	Yes No	0. 1	eman Auur	:55 (Oscu 10	i ilibari ur	poses Or	(L1).	
9. Identifying Race/Culture:								
			ican Indian	•		Asian	☐ Native	Hawaiian
	Other (Please Specify)					<u> </u>	N 1	
10. Date of Birth:	11. County / Sta	ate of Birt	n:		12. Social	-	-	
	SECTIO	N II. I	MARITA	AL STA	TUS			
13. Single Married	☐ Divorced	□w	/idowed	☐ Separ	rated	Domest	tic Partner	
14. Name of Spouse(s): Beginnin	ng with current spou	se, answei	r the questio	ns below.				
Current Spouse's name: Marriage Date:	County/Stat	e of Marria	ge:		Is you Spous	_	Lumbee?	
Previous Spouse's name:					Is you	r spouse l	Lumbee? TYe	es 🗆 No
Marriage Date:		e of Marria	.ge:				of Birth:	
	SEC	TION I	II. CHI	<mark>LD(REN</mark>	<mark>N)</mark>			
15. Please list full name of application indicate date of death in the Social					me. If any ch	· · · ·		
Full Name of Child	Enrollment # Date	e of Birth	Coun State of		Social Securit	ty#	Relationship to Child	Child is Adopted
	ECTION IV.	ENROI	LLED F	AMILY	MEMBE	ERS		
SECTION IV. ENROLLED FAMILY MEMBERS 16. If you have family member(s) that are currently enrolled in the Lumbee Tribe of North Carolina, please list information below. This								
information has to be obtained by a	pplicant from family		of Dinth	D -1	lationahi-		Envoll #/Cl	nort #
<u>Full Name</u>		Date	<u>Date of Birth</u> <u>R</u>		Relationship		Enroll. #/Chart#	

	SECTION V. VOTING	DISTRIC	^C T
•	g a member of the Lumbee Tribe, you are entitled to vote in ske, and Cumberland Counties in NC and they are divided in		· · · · · · · · · · · · · · · · · · ·
	INSIDE THE TRIBAL TE	RRITORY	
	side the tribal territory, your voting district is based upon the ibal territory and locate the correct designation for which yo	e area that yo	
	District #:		_ STAFF INITIAL HERE
	OUT OF TRIBAL TERRITORY VOTING	DICTRICT I	NECICNA TION
The district y the commun	atside of the tribal territory, you must declare a voting distrition of the tribal territory, you must declare a voting distrition and should include the aity you consider "home" inside the territory. Circle one district that you are not sure of the district that you	ct inside of the community istrict and one	the tribal territory to vote in tribal elections. Where you or your ancestors grew up , or a precinct from the following list, and read
District 1: District 3:	Gaddy, Rowland, Alfordsville, McDonald, and Thompson Clyborn Pines, N. Lumberton (East and West), and West Ho		Back Swamp and Hilly Branch
District 4:	Buie, Red Springs 1, and Philadelphus	District 5:	Prospect and Red Banks
District 6:	North Pembroke and UNCP	District 7:	South Pembroke
District 8:	Burnt Swamp and Union Chapel	District 9:	Saddletree
District 10:	Shannon, Rennert, Parkton, and Lumber Bridge	District 11:	Raeford, Northern Hoke County
	Laurinburg, Southern Scotland County, and Gibson East Howellsville, St. Pauls, Wisharts, and Allenton	District 13:	Cumberland County
	Fairmont, Smyrna, Britt, Proctorville, Orrum, Sterling, Wh	itehouse, Bari	nesville, and Marietta
	Union Township and Raynham		Maxton and Queheel
	Wakulla, Oxendine, Red Springs 2, and Smith Township		2
	Wagram, Northern Scotland County, and Southern Hoke C	ounty	
	Pembroke (Lumbee Tribe Housing Complex) and Moss Nec	•	
	Raft Swamp, South Lumberton (East and West), and Hester		
I live outside	of the tribal territory and have been advised that my voting	soloction is a	permanent designation unless I move
	of the tribal territory and have been advised that my voting bal territory. At that point, it will change to my residing pro		permanent designation, unless I move
	of the tribal territory and have been advised that my voting bal territory. At that point, it will change to my residing pro		permanent designation, unless I move INITIAL HERE
	•	ecinct.	INITIAL HERE
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REV: 03.20.2025