

STATE RECOGNIZED TRIBES

COHARIE INDIAN TRIBE  
EASTERN BAND OF CHEROKEE  
HALIWA-SAPONI INDIAN TRIBE  
LUMBEE TRIBE OF NORTH CAROLINA  
MEHERRIN INDIAN TRIBE  
OCCANEECHI BAND OF THE SAPONI NATION  
SAPPONY  
WACCAMAW-SIOUAN TRIBE

STATE RECOGNIZED ORGANIZATIONS

CUMBERLAND COUNTY ASSOCIATION FOR INDIAN PEOPLE  
GUILFORD NATIVE AMERICAN ASSOCIATION  
METROLINA NATIVE AMERICAN ASSOCIATION  
TRIANGLE NATIVE AMERICAN SOCIETY

OTHER INDIAN ORGANIZATIONS

NORTH CAROLINA COMMISSION OF INDIAN AFFAIRS  
LEGAL AID OF NORTH CAROLINA, INC.-PEMBROKE OFFICE

MEMBER AT-LARGE

JANE JACOBS, PROJECT COORDINATOR

EXECUTIVE COMMITTEE

Gladys Hunt, President  
Cumberland county association for Indian People

Otis Martin, Vice-President  
Sappony

Hattie J. Campbell, Secretary  
Waccamaw-Siouan

Ruth L. Revels, Treasurer  
Guilford Native American Association

UNITED TRIBES OF NORTH CAROLINA

November 22, 2009

*Memorandum:*

**To: American Indian Tribes and Organizations, Title IX Indian Education Representatives, NC University Financial Aid Offices, High School Guidance Departments and Community College Financial Aid Offices**

**From: Hattie J. Campbell, Coordinator of  
United Tribes Scholarship Awards Committee**

Please find enclosed an application for the year 2009-2010 Scholarship Award.

We request that you remove this memo page and share the instructions and application with students who may be eligible. Please feel free to make additional copies and also remind students that the **deadline date is Friday, February 19, 2010.**

If you have questions, please call Carolyn Crocker, at (910) 655-8708 or Hattie Campbell at (910) 646-1817 after 6:00 pm.

**United Tribes of North Carolina Scholarship Award**  
**2009-2010**

Hattie J. Campbell  
Coordinator of United Tribes Scholarships Awards Committee  
C/O United Tribes of North Carolina  
P.O. Box 336  
Bolton, NC 28423

**Instructions to Applicants**

1. Applicants must be American Indian and enrolled in a state or federally recognized tribe in the State of North Carolina.
2. Applicant must be an incoming freshman enrolling in a two year or four year college or university, and/or freshman, sophomores, juniors or seniors who are enrolled and still attending a two-year or four-year college or university.
3. Applicants must be enrolled as full-time students.
4. "Application" means a complete application form with the supporting documentation as listed on pages 3 and 4. Only completed applications will be accepted for consideration. Incomplete applications will be discarded. **FAXED OR E-MAIL APPLICATIONS OR DOCUMENTATION WILL NOT BE ACCEPTED.**
5. Applicants must apply for all other sources of funding for which they are eligible.
6. Applications will be competitive. We expect to award five, \$500.00 scholarships for the Fall of 2010.
7. The screening committee will use a point system to score the applications on academic achievement, grade point average, career plans, American Indian activities, extracurricular activities, community involvement, references and essay.
8. **Applications must be received in my office by 5:00 p.m. on or before: Friday, February 19, 2010.**
9. Winners will be announced March 11-13, 2010 at the Unity Conference, North Raleigh Hilton, Raleigh, North Carolina. Presentation of scholarship awards is tentatively scheduled for Saturday morning, March 13, 2010.
10. A student who has received the United Tribes Scholarship once will not be eligible to receive it again in any category.
11. Applications must be **returned to the above address.** If you have questions please contact Carolyn Crocker at the Waccamaw Siouan Development Association; 910 655-8708 or Hattie J. Campbell after 6 (910) 646-1817.

Attach A Photo Here
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**United Tribes of North Carolina  
Scholarship Award**

**Application Form  
For the Year 2009-2010**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Name and Address of College: \_\_\_\_\_

\_\_\_\_\_

Your Campus Address: \_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_ College

Phone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Tribal Affiliation \_\_\_\_\_

Tribal Agency Address and Phone Number \_\_\_\_\_

\_\_\_\_\_

Sex: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Field of Study for which you are applying or  
studying \_\_\_\_\_

Expected Date of Admission: \_\_\_\_\_

Marital Status:

Married: \_\_\_\_\_ Single: \_\_\_\_\_ Widowed: \_\_\_\_\_

Divorced: \_\_\_\_\_ Separated: \_\_\_\_\_ Single Parent: \_\_\_\_\_

List any military service or if Parent (s) or **Veterans** \_\_\_\_\_

**Please provide brief information on the following:**

American Indian Activities or Involvement's

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Awards and honors:

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Volunteer Service:

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Community Involvement:

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Extracurricular Activities:

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**Note:** Attach any newspaper articles of your activities if available. No more than two (2) per category.

**Financial Information**

Are you employed? Yes \_\_\_\_\_ No \_\_\_\_\_. If “yes” please provide the following information:

Employer Name and Address \_\_\_\_\_

Position: \_\_\_\_\_ Salary \$ \_\_\_\_\_ (monthly) Employment date: \_\_\_\_\_

If married, your spouse’s yearly income \$ \_\_\_\_\_

**List other financial aid applied for and/or receiving:**

<u>Source</u>	<u>Amount</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**Documentation:** Please provide the following for use in evaluation and ranking your application:

1. Proof of your status as an American Indian (tribal enrollment card or letter from your state or federal recognized tribal organization verifying that cultural identity has been maintained by the applicant).
2. Your official high school or college transcript; whichever applies
3. Academic Certification (see page\_5\_ ; ) must be completed and signed by a counselor or principal.
4. Three letters of recommendation; one letter from a community leader, one from a school counselor or advisor and one letter from a teacher or instructor. (All reference letters are to individually enveloped, signed and sealed by the reference source). Please do not use family members as a reference.
5. An essay on your perception of how Native Americans can live in the modern world without losing their Indian identity. This essay should be inclusive of your college plans and goals. (One page only; to be completed on page 6).

**Documentation continued:**

6. On a separate sheet of paper, if you choose to do so, write a brief statement of any financial hardships you may have. Please attach this statement to the back of your application.
7. Copy of letter of admission/acceptance from a college or university. If letter is not available, please make notation and send as soon as possible. No student will be awarded a scholarship until United Tribes has received a copy of the paid receipt.

**Certification:**

I certify that all information on this application is true. I hereby authorize the United Tribes of North Carolina to verify all information.

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**(Applicants Signature)**

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**(Date)**

## Academic Certification

This is to be completed by a school official such as a high school or college counselor or principal. A current official transcript **MUST** accompany this application.

Name of High School or College \_\_\_\_\_

School System \_\_\_\_\_

School Address \_\_\_\_\_

GPA \_\_\_\_\_ on a 4.0 scale                      SAT Score \_\_\_\_\_ Verbal \_\_\_\_\_ Math \_\_\_\_\_

(Non-weighted)  
GPA \_\_\_\_\_ (weighted)

Writing \_\_\_\_\_  
\*ACT Scores must be converted to SAT Scores

Graduation Date \_\_\_\_\_ Class Rank: upper 10% 20% 30% 40% 50%  
(circle one)

Number in Graduating Class \_\_\_\_\_

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I certify that the above information is accurate \_\_\_\_\_

Signature of Counselor or Principal                      Date

**Essay**  
(One page only)



